



*Office of the  
City Clerk*

**April 16, 2018**

The **REGULAR** meeting of the **CHICKASHA MUNICIPAL AUTHORITY** was held in the council chambers in city hall on the 16th day of April 2018, as specified by advance public notice with a properly prepared agenda stating the subject matter or matters to be discussed at said meeting. Chairman Mosley called the meeting to order at 6:48 p.m.

**ITEM 1.**                    **Call to Order / Roll Call**

**CHAIRMAN AND TRUSTEES**

**PRESENT:**                    Chris Mosley, Chairman  
   Kimberly Loggins, Vice-Chairman  
   Cody Turpin  
   Jim Hopkins  
   R. P. Ashanti-Alexander  
   David Sikes  
   Joseph Molder  
   Zachary Grayson

**ABSENT:**                    Mark Keeling

**STAFF**

**PRESENT:**                    Ryan Riddel, City Attorney  
   John Noblitt, City Manager  
   Susan McDaniel, City Clerk  
   Gene Winsett, Community Development Director  
   Brian Zalewski, Fire Chief  
   Greg Anderson, Police Chief  
   Kamie Brookshire, HR Director  
   Lillie Huckaby, Library Director

**ABSENT:**                    None

**ITEM 2.**                    **Consent Docket: ITEM 2a through ITEM2c.**

**ITEM 2a.**                    **Approve the minutes of the April 2, 2018 regular meeting**  
**ITEM 2b.**                    **Acceptance of Financial Reports for the month of March, 2018.**

Chickasha Municipal Authority Meeting 4-2-2018  
6:48 P.M.

**ITEM 2c**                    **Acceptance and approval of the payment of the Purchase Order list issued by the City of Chickasha for the first half of April, 2018.**

\*Motion by Trustee Turpin, second by Trustee Ashanti-Alexander to approve Consent Docket: ITEM 2a through ITEM 2c.

Roll call vote:

Ayes:"                    Hopkins, Turpin, Loggins, Mosley, Ashanti-Alexander, Sikes, Molder and Grayson

"Nays:"                    None

"Abstain:"                None

Motion carried.        8-0

**ITEM 3.**                    **Discussion / Approval of Items Removed from Consent Docket:**

**No action taken on Item 3.**

**ITEM 4.**                    **Motion to Adjourn.**

Chairman Mosley reported no further business and that the meeting was adjourned.

TIME: 6:47 P.M.

  
Chris Mosley, Chairman

ATTEST:

  
McDaniel, City Clerk



ed this 7th day of May 2018.