



Office of Community of Development  
**NOTICE OF A MEETING FOR  
CITY OF CHICKASHA  
PLANNING COMMISSION**

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notices and agenda, be advised that the **City of Chickasha Planning Commission** of the City of Chickasha, Oklahoma, meeting on

**Tuesday, June 11, 2019, at 4:00 p.m.**

Said meeting will be held at City Hall, 2nd Floor City Council Chambers, 117 N. 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If special accommodations are needed, please notify the City Clerk at least 48 hours prior to the scheduled meeting. The City may waive the 48-hour rule if the necessary accommodations can be easily made.

**AGENDA**

- ITEM 1.** Call Meeting to Order.
- ITEM 2.** Roll Call.
- ITEM 3.** Consider approving the minutes of the May 14, 2019 meeting and filing thereof.
- ITEM 4.** Public hearing to discuss and review the request from applicant Kathryn D. Rowell for a variance from the maximum storage building size of 599 square feet. City Code Sec. 54-77 (2) b., located at 3303 Pondridge Road.
- ITEM 5.** Discuss and consider approval of the request from applicant Kathryn D. Rowell for a variance from the maximum storage building size of 599 square feet. City Code Sec. 54-77 (2) b., located at 3303 Pondridge Road.
- ITEM 6.** Public hearing to discuss and review the request from applicant Patrick Turner for a variance from the maximum storage building size of 599 square feet. City Code Sec. 54-77 (2) b., located at 1401 S. 9<sup>th</sup> Street.
- ITEM 7.** Discuss and consider approval of the request from applicant Patrick Turner for a variance from the maximum storage building size of 599 square feet. City Code Sec. 54-77 (2) b., located at 1401 S. 9<sup>th</sup> Street.
- ITEM 8.** Public hearing to discuss and consider approval to amend the city ordinance **Sec. 54-41 C-2 General District (e)** regarding height regulations.
- ITEM 9.** Discuss and consider approval to amend the city ordinance **Sec. 54-41 C-2 General District (e)** regarding height regulations.
- ITEM 10.** Other business.
- ITEM 11.** Adjournment.

Gene Winsett, Director of Community Development

Posted at City Hall at 1:00 p.m. on Tuesday, June 4, 2019