



Office of Community of Development  
**NOTICE OF A MEETING FOR  
CITY OF CHICKASHA  
PLANNING COMMISSION**

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notices and agenda, be advised that the **City of Chickasha Planning Commission** of the City of Chickasha, Oklahoma, meeting on

**Tuesday, April 9, 2019, at 4:00 p.m.**

Said meeting will be held at City Hall, 2<sup>nd</sup> Floor City Council Chambers, 117 N. 4<sup>th</sup> Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If special accommodations are needed, please notify the City Clerk at least 48 hours prior to the scheduled meeting. The City may waive the 48-hour rule if the necessary accommodations can be easily made.

**AGENDA**

- ITEM 1.** Call Meeting to Order.
- ITEM 2.** Roll Call.
- ITEM 3.** Consider approving the minutes of the March 12, 2019 meeting and filing thereof.
- ITEM 4.** Public hearing to discuss and review the request from applicant, Marilyn Lawson is requesting a use on review to allow a home occupation at 1110 S. 8<sup>th</sup> Street.
- ITEM 5.** Discuss and consider approval of the request from applicant, Marilyn Lawson is requesting a use on review to allow a home occupation at 1110 S. 8<sup>th</sup> Street.
- ITEM 6.** Public hearing to discuss and review the request from applicant, Chickasha Development Company is requesting a rezoning from C-1 Local Commercial, C-3 Community Shopping Center, R-3 Multi-Family Residential, RMO Residential Multiple Ownership, and I-1 Light Industrial to PUD (Planned Unit Development).
- ITEM 7.** Discuss and consider approval of the request from applicant, Chickasha Development Company is requesting a rezoning from C-1 Local Commercial, C-3 Community Shopping Center, R-3 Multi-Family Residential, RMO Residential Multiple Ownership, and I-1 Light Industrial to PUD (Planned Unit Development).
- ITEM 8.** Other business.
- ITEM 9.** Adjournment.

Gene Winsett, Director of Community Development

Posted at City Hall at 2:00 p.m. on Wednesday, March 27, 2019