



Office of Community Development

NOTICE OF A MEETING FOR  
**CITY OF CHICKASHA**  
**PLANNING COMMISSION**

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notices and agenda, be advised that the **City of Chickasha Planning Commission** of the City of Chickasha, Oklahoma, meeting on

**Tuesday, March 14, 2017, AT 4:00 P.M.**

Said meeting will be held at City Hall, 2<sup>nd</sup> Floor, 117 N. 4<sup>th</sup> Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If special accommodations are needed, please notify the City Clerk at least 48 hours prior to the scheduled meeting. The City may waive the 48-hour rule if the necessary accommodations can be easily made.

**AGENDA**

- ITEM 1.** Call Meeting to Order.
- ITEM 2.** Roll Call.
- ITEM 3.** Consider approving the minutes of the February 14 and 21, 2017 meetings and filing thereof.
- ITEM 4.** Public hearing for a rezone request for property located at 928 Michigan from Residential Single Family (R-1) to General Commercial (C-2).
- ITEM 5.** Discuss and consider a request to rezone property located at 928 Michigan from Residential Single Family (R-1) to General Commercial (C-2)
- ITEM 6.** Public hearing for an amendment to add cell towers as an allowed use in I1 and I2.
- ITEM 7.** Discuss and consider an amendment to add cell towers as an allowed use in I1 and I2.
- ITEM 8.** Public hearing for an amendment to add day care facilities as a use by right in C1 and C2.
- ITEM 9.** Discuss and consider an amendment to add day care facilities as a use by right in C1 and C2.
- ITEM 10.** Public hearing for an amendment to lot coverage for residential lots
- ITEM 11.** Discuss and consider an amendment to lot coverage for residential lots
- ITEM 12.** Other business.
- ITEM 13.** Adjournment.

  
Kathleen Basley, Community Development Director

Posted on the bulletin board of the Chickasha Municipal Building at 4:00 p.m. on Thursday, March 9, 2017.