



Office of Community of Development  
**NOTICE OF A MEETING FOR  
CITY OF CHICKASHA  
PLANNING COMMISSION**

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notices and agenda, be advised that the **City of Chickasha Planning Commission** of the City of Chickasha, Oklahoma, meeting on

**Tuesday, March 12, 2019, at 4:00 p.m.**

Said meeting will be held at City Hall, 2nd Floor City Council Chambers, 117 N. 4th Street, Chickasha, Oklahoma.

The City of Chickasha encourages participation from all its citizens. If special accommodations are needed, please notify the City Clerk at least 48 hours prior to the scheduled meeting. The City may waive the 48-hour rule if the necessary accommodations can be easily made.

**AGENDA**

- ITEM 1.** Call Meeting to Order.
- ITEM 2.** Roll Call.
- ITEM 3.** Consider approving the minutes of the February 12, 2019 meeting and filing thereof.
- ITEM 4.** Public hearing to discuss and review the request from applicant, MAS Chickasha LLC, owner Mark Sanders for rezoning 1625 S. 4<sup>th</sup> Street from I-1 Light Industrial to C-2 General Commercial.
- ITEM 5.** Discuss and consider approval of the request from applicant, MAS Chickasha LLC, owner Mark Sanders for rezoning 1625 S. 4<sup>th</sup> Street from I-1 Light Industrial to C-2 General Commercial.
- ITEM 6.** Public hearing to discuss and review the request from applicants, Donald C. & Lorie M. Woodings for a Use on Review to construct an accessory building over the maximum size of 599 square feet for personal use, located at 2704 S. 18<sup>th</sup> Street.
- ITEM 7.** Discuss and consider approval of the request from applicants, Donald C. & Lorie M. Woodings for a Use on Review to construct an accessory building over the maximum size of 599 square feet for personal use, located at 2704 S. 18<sup>th</sup> Street.
- ITEM 8.** Public hearing to discuss and review the request from applicant, Max Ian Edward Stewart for a Use on Review to allow the sale of alcohol at 2900 S. 16<sup>th</sup> Street.
- ITEM 9.** Discuss and consider approval of the request from applicate, Max Ian Edward Stewart for a Use on Review to allow the sale of alcohol at 2900 S. 16<sup>th</sup> Street.
- ITEM 10.** Other business.
- ITEM 11.** Adjournment.

Gene Winsett, Director of Community Development